



Look to the Cookie

# MAUNDY THURSDAY

April 14, 2022  
1:00 & 7:00 p.m.

*Lutheran Church of the Redeemer*  
1800 W. Maple  
Birmingham, Michigan 48009



**ORDER OF WORSHIP**  
**Maundy Thursday**  
**April 14, 2022 - 1:00p.m./7:00p.m.**  
**The Lord's Supper**

**As We Gather**

The name for Maundy Thursday comes from the Latin word “mandatum,” which means “commandment.” It refers to the two new commandments our Lord gave to His disciples on this day: “Love one another,” and “Do this in remembrance of me.” In the early Christian Church Maundy Thursday was also the day on which those who had fallen away from the Church were restored to full fellowship with other believers after having observed the 40-day penitential time of Lent.

In his Small Catechism Martin Luther asks: What is the benefit of eating and drinking in the Sacrament of the Altar? Luther's answer: These words, “Given and shed for you for the forgiveness of sins,” show us that in the Sacrament forgiveness of sins, life and salvation are given us through these words. For where there is forgiveness of sins, there is also life and salvation. Today's service focuses on these gracious gifts of God freely given in the sacrament of Holy Communion.

This evening the Year 3 Confirmands will sit together as a class and assist in stripping the altar. This is a meaningful way for our young people to participate in the worship and service of God. Please keep them in your prayers, that they would remain faithful to the Lord and to the faith they will confess publicly at their confirmation Saturday, April 30.



## Invocation

P: In the name of the Father and of the + Son and of the Holy Spirit.

**C: Amen.**

## Confession & Absolution (Psalm 116)

P: I love the Lord, for he heard my voice; he heard my cry for mercy.

**C: Without the shedding of blood there is no forgiveness of sins.**

P: The Lord is gracious and righteous; our God is full of compassion.

**C: Without the shedding of blood there is no forgiveness of sins.**

P: For you, O Lord, have delivered my soul from death, my eyes from tears, my feet from stumbling, that I may walk before the Lord in the land of the living.

**C: Without the shedding of blood there is no forgiveness of sins.**

P: How can I repay the Lord for all his goodness to me?

**C: In Christ, we have redemption through his blood, the forgiveness of trespasses, according to the riches of his grace which he has lavished upon us.**

P: As a called and ordained servant of the Word, I announce the grace of God unto you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit. Amen.

## Children's Message - 7pm

## Voluntary

7:00pm

The Lord is My Shepherd - Rutter  
Chancel Choir; Lynne Marie Mangan-Flegg, oboe

## **Gospel Lesson**

Matthew 26:17-30

## **Hymn of the Day 314**

Lord Jesus Christ, We Humbly Pray

1. Lord Jesus Christ, we humbly pray  
That we may feed on Thee today;  
Beneath these forms of bread and wine  
Enrich us with Thy grace divine.
2. The chastened peace of sin forgiv'n,  
The filial joy of heirs of heav'n,  
Grant as we share this wondrous food,  
Thy body broken and Thy blood.
3. Our trembling hearts cleave to Thy Word;  
All Thou hast said Thou dost afford,  
All that Thou art we here receive,  
And all we are to Thee we give.

## **Homily**

1 Corinthians 11:17-34

“Look to the Cookie”

Rev. Randall J. Schlak

## **Prayer of the Church**

## **Liturgy of Holy Communion**

### **The Preface**

P: The Lord be with you.

**C: And with thy spirit.**

P:Lift up your hearts.

**C:We lift them up unto the Lord.**

P:Let us give thanks unto the Lord, our God.

**C:It is meet and right so to do.**

### **Proper Preface - 7:00**

P:It is truly good, right and salutary that we should at all times and in all places give thanks to you, holy Lord, almighty Father, everlasting God. You bid your people cleanse their hearts and prepare with joy for the paschal feast. Renew our zeal in faith and life, and bring us to the fullness of grace that belongs to the children of God. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising you and saying:

### **The Sanctus - 7:00**

Holy, holy, holy, Lord God of Sabaoth;

Heaven and earth are full of Thy glory;

Hosanna, Hosanna, Hosanna in the highest,

Blessed is He, Blessed is He, Blessed is He that cometh in the name of the Lord.

Hosanna, Hosanna, Hosanna in the highest.

### **The Lord's Prayer**

P:Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation but deliver us from evil;

**C: For Thine is the kingdom and the power and the glory forever and ever. Amen.**

### **The Words of Institution**

P: Our Lord Jesus Christ, the same night in which He was betrayed, took bread; and when He had given thanks, He broke it and gave it to His disciples, saying, "Take, eat; this is My body, which is given for you. This do in remembrance of Me." After the same manner also He took the cup when he had supped, and when He had given thanks, He gave it to them, saying, "Drink ye all of it; this cup is the New Testament in My blood, which is shed for you for the remission of sins. This do, as often as ye drink it, in remembrance of Me."

### **The Pax Domini**

P: The peace of the Lord be with you always!

**C: Amen.**

### **The Agnus Dei - 7:00**

O Christ Thou Lamb of God,

That takest away the sin of the world, have mercy upon us.

O Christ Thou Lamb of God,

That takest away the sin of the world, have mercy upon us.

O Christ Thou Lamb of God,

That takes away the sin of the world, grant us Thy peace.

Amen.

### **The Distribution of Holy Communion**

## **Voluntary**

1:00                      God With Us - Woods/Butler  
   Karen Newman

7:00                      Jesus, My All - arr. Helvey  
   Chancel Choir; Lynne Marie Mangan-Flegg, oboe

## **The Nunc Dimittis**

Lord, now lettest Thou Thy servant depart in peace according to Thy word. For mine eyes have seen Thy Salvation: which Thou hast prepared before the face of all people, a Light to lighten the Gentiles and the Glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

## **Stripping of the Altar**

As the disciples, following the supper, sang a Psalm, so, now after the Holy Supper, we sing a Psalm and depart. "When they had sung a hymn, they went out to the Mount of Olives." (Matthew 26:30)

PSALM 22 (Sung during the stripping of the altar)

(Psalm 22 is known as the "Psalm of the Cross". The Psalm begins with Jesus' words from the Cross, "My God, my God, why have You forsaken me?" and ends with "For He has done it" bringing to mind the words of Jesus on the Cross, "It is finished.")

(Cantor sings the refrain. Congregation repeats the refrain.

Cantor sings verses. Congregation sings refrain after each verse.)

My God, my God, why have you for -sak -en me?



Music by George Black. Copyright 1988 Anglican Book Centre, 600 Jarvis Street, Toronto, Ontario M4Y 2J6. Used with permission.

(There is no Benediction or Postlude as the altar is cleared in preparation for Good Friday. This ritual symbolically represents Christ stripped of His power and glory and abandoned to His captors. We thank the Year 3 confirmands of Redeemer for participating in this solemn tradition at the 7:00pm service. After the worship leaders leave, all depart from the church silently. We leave, but our worship is not over. Tomorrow we will continue our worship as we reassemble to follow our Lord to the Cross.)

## **Silent Recessional**

(Offerings will be received at the door)

## **Thanks and appreciation to:**

Karen Newman, Lynne Marie Mangan-Flegg and the Chancel Choir  
for providing special music.

Organist

Rick Helderop

Altar Guild

Kathy Eley, Cheryl Schiller, Ginny Breckenfeld, Tillie Browett,  
Lynn Duerr, Katie Moigis, and Tracey Fish

Ushers

7:00pm – Bob Meyer, captain; Ron Curcio, Matt Pedersen,  
Norman Morrell, Jim Staargaard, and Dan Teahan

Elders Assisting with Communion

7:00pm – Matt Pedersen & Mike Raezler

Audio/Video Operators

7:00pm - Greg Merryman and David Hardoin

Rev. Randall J. Schlak, Senior Pastor  
James Greenwalt, Vicar  
Steve SeGraves, Director of Music

17 In the following directives I have no praise for you, for your meetings do more harm than good. 18 In the first place, I hear that when you come together as a church, there are divisions among you, and to some extent I believe it. 19 No doubt there have to be differences among you to show which of you have God's approval. / 20 So then, when you come together, it is not the Lord's Supper you eat, 21 for when you are eating, some of you go ahead with your own private suppers. As a result, one person remains hungry and another gets drunk. 22 Don't you have homes to eat and drink in? Or do you despise the church of God by humiliating those who have nothing? What shall I say to you? Shall I praise you? Certainly not in this matter! / 23 For I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread, 24 and when he had given thanks, he broke it and said, "This is my body, which is for you; do this in remembrance of me." 25 In the same way, after supper he took the cup, saying, "This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me." 26 For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes. / 27 So then, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. 28 Everyone ought to examine themselves before they eat of the bread and drink from the cup. 29 For those who eat and drink without discerning the body of Christ eat and drink judgment on themselves. / 30 That is why many among you are weak and sick, and a number of you have fallen asleep. 31 But if we were more discerning with regard to ourselves, we would not come under such judgment. 32 Nevertheless, when we are judged in this way by the Lord, we are being disciplined so that we will not be finally condemned with the

world. 33 So then, my brothers and sisters, when you gather to eat, you should all eat together. 34 Anyone who is hungry should eat something at home, so that when you meet together it may not result in judgment. And when I come I will give further directions.

**1 Corinthians 11:17-34**