

Service of Installation

The Reverend Mark R. Bushuiakovish

INTRODUCTION

The Office of the Holy Ministry is a divine institution, created by God for the good of His church. Whereas all Christians are priests [1 Peter 2:9], only some hold the Office of the Holy Ministry [Ephesians 4:11-12]. The Office of the Holy Ministry is the way by which Jesus Christ continues His prophetic office. Pastors are under-shepherds to the Good Shepherd, Jesus. A Christian congregation calls men to administer on their behalf the means of grace given by Jesus to His Church: the Word of God and the Sacraments. The Rite of Ordination is a church ceremony that publicly confirms that the candidate has received and accepted a call extended by the local congregation. Ordination includes the laying on of hands by brother pastors, an act which blesses the candidate and bears public witness to his ordination. A pastor is ordained into the Holy Ministry once. After that, whenever he accepts a call to a local congregation, he is installed into service by that congregation. Pastor Mark was ordained at Redeemer on June 24, 2012 before accepting his first call at Grace Lutheran Church in Knoxville, Tennessee. The Paschal Candle used in today’s service is the same one that was used during Pastor Mark’s ordination, a gift lovingly provided by his parents, Leanna and Karl Bushuiakovish. Pastor Mark is also wearing his ordination stole, a gift from Lutheran Church of the Redeemer.

PRELUDE

Rick Helderop, *Organist*

PROCESSIONAL HYMN 473

The Church’s One Foundation

1. The Church’s one foundation Is Jesus Christ, her Lord;
She is His new creation By water and the Word.
From heav’n He came and sought her To be His holy bride;
With His own blood He bought her, And for her life He died.
2. Elect from ev’ry nation, Yet one o’er all the earth,
Her charter of salvation One Lord, one faith, one birth.
One holy name she blesses, Partakes one holy food,
And to one hope she presses, With ev’ry grace endued.
3. The Church shall never perish! Her dear Lord, to defend,
To guide, sustain, and cherish, Is with her to the end.
Tho’ there be those that hate her, False sons within her pale,
Against both foe and traitor She ever shall prevail.
4. Though with a scornful wonder Men see her sore oppressed,
By schisms rent asunder, By heresies distressed,
Yet saints their watch are keeping; Their cry goes up, How long?
And soon the night of weeping Shall be the morn of song.
5. Mid toil and tribulation And tumult of her war
She waits the consummation Of peace forevermore,
Till with the vision glorious Her longing eyes are blest
And the great Church victorious Shall be the Church at rest.

ORDER OF SERVICE

P: *In the name of the Father and of the + Son and of the Holy Spirit.*

C: **Amen.**

P: *Make haste , O God, to deliver me.*

C: **Make haste to help me, O Lord.**

P: *The sacrifices of God are a broken spirit.*

C: **A broken and contrite heart, O God, Thou wilt not despise. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be: world without end. Amen.**

OLD TESTAMENT READING

Isaiah 55:10-13

“As the rain and the snow come down from heaven, and do not return to it without watering the earth and making it bud and flourish, so that it yields seed for the sower and bread for the eater, so is my word that goes out from my mouth: It will not return to me empty, but will accomplish what I desire and achieve the purpose for which I sent it. You will go out in joy and be led forth in peace; the mountains and hills will burst into song before you, and all the trees of the field will clap their hands. Instead of the thornbush will grow the juniper, and instead of briars the myrtle will grow. This will be for the Lord’s renown, for an everlasting sign, that will endure forever.”

EPISTLE READING

2 Timothy 4:1-5

In the presence of God and of Christ Jesus, who will judge the living and the dead, and in view of his appearing and his kingdom, I give you this charge: Preach the word; be prepared in season and out of season; correct, rebuke and encourage – with great patience and careful instruction. For the time will come when people will not put up with sound doctrine. Instead, to suit their own desires, they will gather around them a great number of teachers to say what their itching ears want to hear. They will turn their ears away from the truth and turn aside to myths. But you, keep your head in all situations, endure hardship, do the work of an evangelist, discharge all the duties of your ministry.

RESPONSE: Hallelujah, hallelujah, hallelujah!

ANTHEM

Great Is Thy Faithfulness – Carl Boberg
James Rose, Jr., *Vocalist*

GOSPEL ANNOUNCEMENT

RESPONSE: Glory be to Thee, O Lord!

GOSPEL READING

John 21:15-17

When they had finished eating, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” “Yes, Lord,” he said, “you know that I love you.” Jesus said, “Feed my lambs.” Again Jesus said, “Simon son of John, do you love me?” He answered, “Yes, Lord, you know that I love you.” Jesus said, “Take care of my sheep.” The third time he said to him, “Simon son of John, do you love me?” Peter was hurt because Jesus asked him the third time, “Do you love me?” He said, “Lord, you know all things; you know that I love you.” Jesus said, “Feed my sheep.”

RESPONSE: Praise be to Thee, O Christ!

THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Ghost of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day He rose again according to the Scriptures; and ascended into heaven, and sitteth on the right hand of the Father; and He shall come again with glory to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord and Giver of Life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spake by the prophets. And I believe in one holy Christian and Apostolic Church. I acknowledge one baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come. Amen.

SERMON HYMN 491

Send, O Lord, Thy Holy Spirit

1. Send, O Lord, Thy Holy Spirit On Thy servant now, we pray;
Let him prove a faithful shepherd To Thy little lambs alway.
Thy pure teaching to proclaim, To extol Thy holy name,
And to feed Thy lambs, dear Savior, Make his aim and sole endeavor.
2. Thou, O Lord, Thyself hast called him For Thy precious lambs to care;
But to prosper in his calling, He the Spirit’s gifts must share.
Grant him wisdom from above, Fill his heart with holy love;
In all weakness be Thou near Him, In his prayers, Good Shepherd, hear him.
3. Help, Lord Jesus, help him nourish Our dear children with Thy Word
That in constant love they serve Thee Till in heav’n their song is heard.
Boundless blessings, Lord, bestow On his faithful toil below
Till by grace to him is given His reward, the crown of heaven.

SERMON

Rev. Patrick J. Brooks
Associate Pastor at Christ The King in Southgate, Michigan

RITE OF INSTALLATION

The newly installed presides over the remainder of the service.

THE SERVICE OF HOLY COMMUNION

Confession and Absolution

P: *Let us now confess our sins before God and one another.*

C: **O almighty God, merciful Father, I a poor, miserable sinner confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.**

P: *Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.*

Communion Liturgy

The Preface

P: *The Lord be with you.*

C: **And with thy spirit.**

P: *Lift up your hearts.*

C: **We lift them up unto the Lord.**

P: *Let us give thanks unto the Lord, our God.*

C: **It is meet and right so to do.**

The Proper Preface (Spoken by the Pastor)

The Sanctus

Holy, holy, holy, Lord God of Sabaoth;
Heaven and earth are full of Thy glory;
Hosanna, Hosanna, Hosanna in the highest,
Blessed is He, Blessed is He,
Blessed is He that cometh in the name of the Lord.
Hosanna, Hosanna, Hosanna in the highest.

The Lord’s Prayer

Sung by Sharon Barlow, Mother-in-Law of Pastor Mark

Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Institution (Spoken by the Pastor)

The Pax Domini

P: The peace of the Lord be with you always!

C: **Amen.**

The Agnus Dei

O Christ Thou Lamb of God,
that takest away the sin of the world,
have mercy upon us.
O Christ Thou Lamb of God,
that takest away the sin of the world,
have mercy upon us.
O Christ Thou Lamb of God,
that takest away the sin of the world,
grant us Thy peace. Amen.

The Distribution of Holy Communion

BENEDICTION

RECESSIONAL HYMN 262

A Mighty Fortress Is Our God

1.

A mighty Fortress is our God, A trusty Shield and Weapon;
He helps us free from ev'ry need That hath us now o'ertaken.
The old evil Foe Now means deadly woe;
Deep guile and great might Are his dread arms in fight;
On earth is not his equal.
2.

With might of ours can naught be done, Soon were our loss effected;
But for us fights the Valiant One, Whom God himself elected.
Ask ye, Who is this? Jesus Christ it is,
Of Sabaoth Lord, And there's none other God;
He holds the field forever.
3.

Tho' devils all the world should fill, All eager to devour us,
We tremble not, we fear no ill, They shall not overpow'r us.
This world's prince may still Scowl fierce as he will,
He can harm us none, He's judged; the deed is done;
One little word can fell him.
4.

The Word they still shall let remain Nor any thanks have for it;
He's by our side upon the plain With His good gifts and Spirit.
And take they our life, Goods, fame, child, and wife,
Let these all be gone, They yet have nothing won;
The Kingdom ours remaineth.

POSTLUDE

Rick Helderop, Organist

The congregation is invited to attend a reception for Reverend Mark Bushuiakovish and his family in the Town Square immediately following the service.



Sanctuary Altar Flowers, Sanctuary Lectern Flowers, and Chapel Altar Flowers are dedicated to the glory of God in honor of Pastor Mark Bushuiakovish and his installation as our new Associate Pastor. We give thanks for his faithful call to ministry and pray God's abundant blessings upon him as he begins his meaningful work with our congregation. We are delighted to also welcome Betsy, Jack, Charlie, and Addy Grace to the Redeemer Family! May God bless Pastor Mark's ministry and our shared journey of faith, service, and fellowship in the years to come.

Altar Guild

Barb Grattan, Karen Rose, Sara Amos, Jennifer Dobring, Kathy Eley,
Robin Swift, Erin Springer, Polly Millichamp, Richelle Pedersen, Liz Pedersen,
Sandy Springer, Crissy Bienkowski, Hannah Bienkowski

Acolyte and Crossbearer

Charlie and Jack Bushuiakovish

Candle Bearer

Addy Grace Bushuiakovish

Audio and Video Operators

David Hardoin and Greg Merryman

Preacher

Rev. Patrick J. Brooks

Associate Pastor at Christ The King in Southgate, Michigan

Installing Pastor

Rev. Darryl Lee Andrzejewski

Senior Pastor at Historic Trinity Lutheran Church

Vice President of the Michigan District of the LCMS

Participating Redeemer Clergy

Rev. Randall J. Schlak, Senior Pastor

Rev. James H. Greenwalt, Assistant Pastor

On the occasion of the Installation of Pastor Mark, we give thanks to God for all who have contributed to this day of celebration and worship. We extend our sincere appreciation to the visiting Clergy for their participation in this service; to our professional Ministry Staff for their dedication and careful preparation; to the Board of Elders and Leadership Team for their faithful leadership and support; and to the members of the Call Committee for their diligent work, prayerful discernment, and commitment throughout the pastoral call process.

We are grateful to all whose time, talents, and service have helped make this celebration possible. May God bless each one as we celebrate this significant milestone in the life of our congregation and welcome Pastor Mark and his family into our church family.

